



# Alabama Association of Arson Investigators And Fire Marshal's Association Of Alabama



## Fall 2010 Vendor Registration Form October 11<sup>th</sup> - October 14<sup>th</sup>

For Official Use Only:

Date Received: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Company Name: \_\_\_\_\_

Lead Company Representative for the Seminar: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Work Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

How many representatives will be attending the seminar from your company? \_\_\_\_\_

Please print the names of representatives attending for name tags. \_\_\_\_\_  
\_\_\_\_\_

How many representatives will be attending the Shrimp Boil on Tuesday evening? \_\_\_\_\_

NOTE: The Vendor Fee includes two tickets to the Shrimp Boil. Additional tickets may be purchased for \$25 per person.

Require an electrical source for your Vendor Booth? \_\_\_\_\_ If so, how many outlets? \_\_\_\_\_

Display booth for all three days? \_\_\_\_\_ If no, what days do you plan to attend? \_\_\_\_\_

NOTE: Booth space is assigned on a first come, first serve basis. Space will not be reserved until full payment is received! *If you have special requirements for your booth, please notify us at the time you submit your registration so a determination can be made on whether we are capable of meeting those needs.*

Make Checks Payable to: AAAI

Mail Registration Form and Check to:

AAAI, P. O. Box 381444,  
Birmingham, Alabama 35238